



# DEPARTMENT ADJUTANT'S NEWSLETTER

**MARCH 2018**

## **MEMBERSHIP**

**Target date: March 14, 2018. If you have membership (any amount) send to the Department prior to Noon March 13, 2018. The New Membership Roster for 2018-2019 will be run after the posting of membership received on March 14, 2018 at National.**



**Department Commander, Auxiliary President, Commander of the Sons of The American Legion and Legion Riders Director Joint Special Project:**

Commander Pizzo will be accepting your donations on Friday morning at the Spring Conference. Remember our hospitalized Veterans. Last year with your donations we had a great year - let's make this year even greater.

## **Spring Conference**

**March 23 - 25, 2018**

**If you have not purchased your banquet ticket, please do so immediately and mail to the Department Prior to March 21, 2018.**



## **Annual Post Data Forms- Due April**

Annual Post Data Forms were mailed to each Post Adjutant on February 14, 2018. Post Commander's, it is your responsibility to see that the completed form is returned to Department Headquarters prior to April 13, 2018. This document sets the Annual Dues for 2018-2019 Legion year and the address where your renewal notices are to be mailed.



## **100th Annual Department Convention,**

**Duluth, GA June 21 - 24, 2018**

## **100th Annual National Convention,**

**Minneapolis, MN August 24- 30, 2018**

Information will be available at the Spring Conference and mailed to each Post in April.

# Annual Reports

## Commanders / Adjutants

The report letter with attachments will be mailed to each Post and District Adjutants on April 2, 2018.

**Please ensure all reports are submitted in a timely manner**



## National Commander's Visit: April 19- 22, 2018

Our National Commander, Denise H. Rohan of Wisconsin will visit our Department during the period of April 19 -22, 2018. We have enclosed information pertaining to her visit and ask that you pass this important information to the Legionnaires, Auxiliary, S. A. L. members and Legion Riders of your Post.

Please encourage your members to attend at least one of the scheduled meetings.

Mark your calendar and plan to attend. Also, call the Post Commander and let them know the number of Legionnaires, Auxiliary and S. A. L. and Legion Riders that will be attending from your Post.

If you are planning to travel with the National Commander, please notify the Department.

2018 Department Spring Conference	Mar 23-25	Duluth, GA Arrive Mar 22
2018 National Commander's visit	Apr 19- 22	
2018 National Spring Meetings	May 7- 10	Indianapolis, IN
2018 Department Convention	Jun 22- 24	Duluth, GA Arrive Jun 21
<b>2018 100 th Annual National Convention</b>	<b>Aug 24 - 30</b>	<b>Minneapolis, MN</b>
2018 National Fall Meetings	Oct 15 -18`	Indianapolis, IN
2018 Department Fall Conference	Oct 26 - 27	Duluth, GA Arrive Oct 25

For God and Country,

*Charlie R. Knox*

Charlie R. Knox  
Department Adjutant

## National Commander's Itinerary and Post Point of Contact visit to Georgia 2018

---

Thursday, April 19	Post 13, Valdosta	7:00 pm	Dinner
		Cost: \$6.00	

1301 Williams Street Valdosta, GA 31601 229-242-7616	Point of Contact: Commander Richard Brown 229-563-7263
--	--

---

Friday, April 20	Post 335, Sylvester	11:30 am	Lunch
		Cost: No charge	

Worth County Community Center 1212 North Monroe St Sylvester, GA 31791 229-776-0957	Point of Contact: Commander Curtis R. Humphrey, Jr 229-343-6470
---	---

---

Friday, April 20	Post 172, Warner Robins	7:00 pm	Dinner
		Cost: \$5.00	

1345 Radio Loop Road Warner Robins, GA 31093 478-923-9238	Point of Contact: e-mail - <a href="mailto:alpost172@gmail.com">alpost172@gmail.com</a> 478-542-4468 478-396-5858
---	--

---

Saturday, April 21	Post 66, Avondale Estates	11:30 am	Lunch
		Cost: No charge	

30 Covington Road Avondale Estates, GA 404-292-2352	Point of Contact: Commander Ralph Kirkland 404-452-7811
---	---

---

Saturday, April 21	Post 233, Loganville	7:00 pm	Dinner
		Cost: No charge	

4635 Atlanta Hwy Loganville, GA 30052 770-466-4728	Point of Contact: Commander Marion Stanley Mauldin 404-922-2457
--	---

---

**Please furnish the number of persons attending from your  
Post/Auxiliary/Squadron/Riders to the Point of Contact and if motel/hotel  
reservations are required, please call the Department. (678-289-8883)**